

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW OXFORD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730546
3	SCHOOL CODE (IF APPLICABLE)	25135
4	COMPLETE ADDRESS WITH PIN CODE	B-122 A , B-BLOCK, VIVEK VIHAR, EAST DELHI, DELHI - 110095
5	PRINCIPAL NAME	Anoop Minocha
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	newoxfordschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	911179667136

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://nopsvv.in/img/affiliationLetter.pdf">http://nopsvv.in/img/affiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://nopsvv.in/img/SocietyCertificate.pdf">http://nopsvv.in/img/SocietyCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://nopsvv.in/img/NOC.pdf">http://nopsvv.in/img/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://nopsvv.in/img/RecognitionCertificate.pdf">http://nopsvv.in/img/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://nopsvv.in/img/BuildingCertificate.pdf">http://nopsvv.in/img/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://nopsvv.in/img/FireCertificate.pdf">http://nopsvv.in/img/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://nopsvv.in/img/DEOCertificate.pdf">http://nopsvv.in/img/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://nopsvv.in/img/WaterHealthCertificate.pdf">http://nopsvv.in/img/WaterHealthCertificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://nopsvv.in/img/FeeStructure.pdf">http://nopsvv.in/img/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://nopsvv.in/img/AcademicCalender.pdf">http://nopsvv.in/img/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://nopsvv.in/img/List_of_SMC.pdf">http://nopsvv.in/img/List_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://nopsvv.in/img/List_of_SMC.pdf">http://nopsvv.in/img/List_of_SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anoop Minocha
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Prachi Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Prachi Sharma

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	69	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1072
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 600

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=a58QQPzicpg">https://www.youtube.com/watch?v=a58QQPzicpg</a>